

SEP 16 3 30 PM 1968

BOOK 852 PAGE 338

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. BARNWORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that WILLIAM L. and THELMA U. EPPS

in consideration of Five hundred and no/100-----(\$500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JACK E. SHAW BUILDERS, INC. its successors and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, South Carolina on the East side of the Augusta Road being Lot No. 51 in a subdivision known as Pecan Terrace as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "GG", page 9 and being more particularly described as follows to-wit:

BEGINNING AT an iron pin at the northeast corner of the intersection of Augusta Road and Rocky Knoll Drive and running thence with the Augusta Road right-of-way N. 18 E. 90 feet to an iron pin corner of Lot No. 50; thence with the line of that lot S. 72 E. 146.2 feet to an iron pin on line of Lot No. 52; thence with the line of that lot S. 53-16 W. 131 feet to an iron pin on the North side of Rocky Knoll Drive; thence with said Drive No. 54-27 W. 95 feet to the beginning corner.

The grantees agree to pay the 1965 taxes on the above described property. The above described property is subject to recorded easements, rights-of-way and building restrictions, which restrictions are recorded in the R.M.C. Office for Greenville County, S. C. in Deed Volume 477 at page 291. Any fuel oil tank shall be enclosed in the building structure or placed underground.

County Stamps Paid 554  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May 19 68.

SIGNED, sealed and delivered in the presence of:

Jane L. Shaw \_\_\_\_\_  
William L. Epps \_\_\_\_\_ (SEAL)  
Thelma U. Epps \_\_\_\_\_ (SEAL)  
Detton B. Keefe \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 19 68.

Detton B. Keefe (SEAL) \_\_\_\_\_  
Notary Public for South Carolina. Jane L. Shaw  
My Commission Expires January 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of May 19 68.  
Detton B. Keefe (SEAL) \_\_\_\_\_  
Notary Public for South Carolina. Thelma U. Epps  
My Commission Expires January 1, 1970

RECORDED this 16 day of September 19 68 at 3:30 P. M., No. 6713

156-381-7-15